

# Sickle Cell Disease Foundation of California

# **VOLUNTEER APPLICATION**

Name:	Date of Birth:	🗌 🗆 Female 🗆 Male		
lress: City/St/Zip:				
Phone: ( ) ( (	)( (	)Cell		
Email:				
Occupation (if retired, provide former occupatio				
Employer:	Supervisor:			
Length of employment:	_ Status: 🗅 Full Time 🛛 Par	t Time D Retired		
If student, name of school:				
Year: Area of Study:				
Educational Background (check highest le				
□ AA/AS □ BA/BS □ MA/MS □ Ph				
Area/field of study:				
Hobbies/Interests:				
Community Involvement/Volunteer Histor	y:			
Do you speak the following languages FLU	JENTLY? 🗖 English 🗖 Span	ish		
Have you ever been convicted of a felony?	□ Yes □ No (if yes, please atta	ich an explanation)		
Are you available for an interview? $\Box$ Yes	□ No (if no, please state reason)	:		
Personal/Professional References:				
Name: Phot	ne: ( )	Relationship:		
Name: Phot	ne: ( )	Relationship:		
<b>Emergency Contacts:</b>				
Name: Pho:	ne: ( )	Relationship:		
Name: Pho:	ne: ( )	Relationship:		

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### Volunteer Opportunities are available in the following areas

(please check all areas of interest)

#### **ON-GOING ACTIVITIES**

- In office mailings
- **Health Fairs** (*distributing materials to participants*)
- **Workplace Giving Fairs** (*distributing materials to participants*)
- **Advocacy Work** (*petition drives, assisting with legislative support, etc.*)
- **Fund Raising** 
  - □ Sponsor solicitation □ In-kind gift solicitation □ Follow-up telephone calls

#### **SEASONAL ACTIVITIES:**

- **Camp Crescent Moon** (*July – one week*) **Cabin** Counselor (mandatory attendance at all training sessions: Feb – July) **D** Program Specialist (mandatory attendance at all training sessions: Feb – July) □ Floater/Palanca (mandatory attendance at all training sessions: Feb – July) □ Camp Set-up (Saturday before camp only) **Registration (day of camp only)** Walk-A-Thon □ Registration (on-site) □ Mailings/Calls (in office) □ Materials Assembly **Golf Tournament** □ Registration (on-site) □ Mailings/Calls (in office) □ Materials Assembly **Thanksgiving Food Drive** (November) **G** Food Basket Preparation □ Basket Distribution/Delivery **Christmas Activities** (December) Holiday Basket Preparation
  - □ Children's Christmas Party
- **D** Basket Distribution
- Gift Wrapper (*in office*)

### Please list days and hours of availability

	Monday:	from:	_ to:
	Tuesday:	from:	_to:
	Wednesday:	from:	_to:
	Thursday:	from:	_to:
	Friday:	from:	_to:
	Saturday:	from:	_to:
	Sunday:	from:	_to:
Signature:			Date:

*Please mail, fax or email completed application to:* 

Sickle Cell Disease Foundation of California 3602 Inland Empire Blvd., Ste. B220 Ontario CA 91764 Phone: (310) 693-0247 or (909)743-5226 • Fax(909)948-9345 Email: info@scdfc.org • Website: www.scdfc.org